

### **AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 6/1/2023	COMMISSIONERS COURT
Meeting Date: <u>6/12/2023</u>	JUN 12 2023
Submitted By: CJO	
Department/Office: CJO	_Approved
Signature of Director/Official:	
Agenda Title:	
Consideration of Continuation Certificate for Ralph McBro	om, Purchasing Agent
Public Description (Description should be 2-4 sentences explaining to	the Court and the public
what action is recommended and why it is necessary):	
(May attach additional shoots if nagagaan)	
(May attach additional sheets if necessary	)
Person to Present:	
(Presenter must be present for the item unless the item is on the	he Consent Agenda)
Supporting Documentation: (check one) PUBLIC	CONFIDENTIAL
(PUBLIC documentation may be made available to the public	prior to the Meeting)
Estimated Length of Presentation: minutes	
Session Requested: Consent (Action Item, Works	hop, Consent, Executive)
Check All Departments That Have Been Notified:	
County Attorney IT Purchasing	Auditor
Personnel Public Works Facilities	Management
Other Department/Official (list)	

Please Inter-Office All Original Documents to County Judge's Office Prior to Deadline & List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email

Filed For Record 2:49 PM



JUN 13 2023

# April Long County Clerk, Johnson County Texas Western Surety Company April Long County Clerk, Johnson County Texas DEPUTY

### **CONTINUATION CERTIFICATE**

Western Surety Company hereby continues in force described as PURCHASING AGENT COUNTY OF JOHNSO				
described as TORGING AGENT COONTY OF SOUNDS				
for RALPH A. MCBROOM	,			
	, as Principal,			
in the sum of \$ FIVE THOUSAND AND NO/100	Dollars, for the term beginning			
	July 07 , 2024 , subject to all			
the covenants and conditions of the original bond referred to above.				
This continuation is issued upon the express condi	tion that the liability of Western Surety Company			
under said Bond and this and all continuations thereof s	shall not be cumulative and shall in no event exceed			
the total sum above written.				
Dated this <u>13th</u> day of <u>April</u> , _	2023 .			
	By Paul T. Bruffat, Vice President			

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-8-2012

## Western Surety Company

### **POWER OF ATTORNEY**

#### **KNOW ALL MEN BY THESE PRESENTS:**

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sioux Falls
State of	South Dakota	, its regularly elected	Vice President
	ct, with full power and auth as Surety and as its act and	ority hereby conferred upo	n him to sign, execute, acknowledge and deliver fo
One <u>PURCH</u>	ASING AGENT COUNTY	OF JOHNSON	
bond with bond nu	umber <u>62084883</u>		
for <u>RALPH A.</u>			
as Principal in the	penalty amount not to exce	eed: \$5,000.00	
Company duly adop Section 7. All bo name of the Compa Board of Directors Attorneys-in-Fact or seal is not necessa	ited and now in force, to-wit: onds, policies, undertakings, Po ny by the President, Secretary may authorize. The Presiden agents who shall have author	owers of Attorney, or other obliq , any Assistant Secretary, Trea t, any Vice President, Secret rity to issue bonds, policies, or s, policies, undertakings, Powe	exact copy of Section 7 of the by-laws of Western Suret gations of the corporation shall be executed in the corporate surer, or any Vice President, or by such other officers as the ary, any Assistant Secretary, or the Treasurer may appoint undertakings in the name of the Company. The corporaters of Attorney or other obligations of the corporation.
		RN SURETY COMPANY In the seal affixed this13t	has caused these presents to be executed by its harmonic day of April , 2023.
ATTEST	Lander	By	TESTERN SURETS COMPANY
STATE OF SOUT COUNTY OF MIN	TH DAKOTA	stant Secretary	Paul∕r. Bruflat, Vice Presider
On this1	3th day of <u>April</u> Paul T. Bruflat	, <u>2023</u> and	, before me, a Notary Public, personally appeared L. Bauder
		that they signed the above	
	cretary, respectively, of the let and deed of said Corpor		COMPANY, and acknowledged said instrument to
	******************		4. 2. 1
	M. BEN I IOTARY PUBLIC	•	M Bent
	SOUTH DAKOTA (SEAL)	My Commission Expires	Notary Publi
+ 63 63 63 63 63 63	<i><b>いいいいいいいいいいいいいいいい</b></i> り †	, iviy commission expires	IVIAICII 2, 2020

To validate bond authenticity, go to <a href="https://www.cnasurety.com">www.cnasurety.com</a> > Owner/Obligee Services > Validate Bond Coverage.